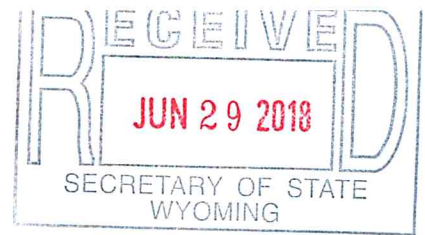




**Certification Page  
Regular and Emergency Rules**

Revised September 2016



Emergency Rules (After completing all of Sections 1 through 3, proceed to Section 5 below)

Regular Rules

**1. General Information**

|   |  |                                  |
|---|--|----------------------------------|
| a. Agency/Board Name<br>Department of Environmental Quality                                     |  |                                  |
| b. Agency/Board Address<br>200 West 17th Street   | c. City<br>Cheyenne                                | d. Zip Code<br>82002             |
| e. Name of Agency Liaison<br>Adrian Ducharme  | f. Agency Liaison Telephone Number<br>307-777-7073 |                                  |
| g. Agency Liaison Email Address<br>adrian.ducharme@wyo.gov                                      |  | h. Adoption Date<br>May 23, 2018 |
| i. Program<br><i>Ad</i><br><del>Solid and Hazardous Waste Division</del> , Storage Tank Program |  |                                  |

**2. Legislative Enactment** For purposes of this Section 2, "new" only applies to regular rules promulgated in response to a Wyoming legislative enactment not previously addressed in whole or in part by prior rulemaking and does not include rules adopted in response to a federal mandate.

a. Are these rules new as per the above description and the definition of "new" in Chapter 1 of the Rules on Rules?

No.  Yes. Please provide the Enrolled Act Numbers and Years Enacted: **Enrolled Act No. 26, 2017**

**3. Rule Type and Information**

a. Provide the Chapter Number, Title, and Proposed Action for Each Chapter.  
(Please use the Additional Rule Information form for more than 10 chapters and attach it to this certification)

|                             |   |  |
|-----------------------------|---|--|
| Chapter Number:<br><b>1</b> | Chapter Name:<br><b>20.24.1.0629 2018<br/>Storage Tanks</b> | <input checked="" type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:             | Chapter Name:   | <input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |

**STATE OF WYOMING** } #2117  
 Office of the Secretary  
 Filed the 29<sup>th</sup> day of June  
 2018 at \_\_\_\_\_ M.  
 Doc ID # See Above

**3. State Government Notice of Intended Rulemaking**

a. Date on which the Proposed Rule Packet (consisting of the Notice of Intent as per W.S. 16-3-103(a), Statement of Principal Reasons, strike and underscore format and a clean copy of each chapter of rules were: **March 15, 2018**

- approved as to form by the Registrar of Rules; and
- provided to the Legislative Service Office and Attorney General:

**4. Public Notice of Intended Rulemaking**

a. Notice was mailed 45 days in advance to all persons who made a timely request for advance notice.  No.  Yes.  N/A

b. A public hearing was held on the proposed rules.  No.  Yes. Please complete the boxes below.

|                              |                      |                          |  |
|------------------------------|----------------------|--------------------------|--|
| Date:<br><b>May 23, 2018</b> | Time:<br><b>0900</b> | City:<br><b>Cheyenne</b> | Location:<br><b>Wyoming Game and Fish Building, Elk Room<br/>5400 Bishop Blvd.</b> |
|------------------------------|----------------------|--------------------------|--|

c. If applicable, describe the emergency which requires promulgation of these rules without providing notice or an opportunity for a public hearing:

**5. Final Filing of Rules**


a. Date on which the Certification Page with original signatures and final rules were sent to the Attorney General's Office for the Governor's signature: **MAY 30, 2018**

b. Date on which final rules were approved as to form by the Secretary of State and sent to the Legislative Service Office: **MAY 30, 2018**

c.  The Statement of Reasons is attached to this certification.

**6. Agency/Board Certification**

The undersigned certifies that the foregoing information is correct.

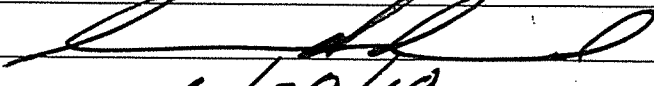
|                                    |   |
|------------------------------------|---|
| Signature of Authorized Individual |  |
| Printed Name of Signatory          | <b>Todd Parfitt</b>   |
| Signatory Title                    | <b>Director, Department of Environmental Quality</b>                                |
| Date of Signature                  | <b>5-23-2018</b>  |

**7. Governor's Certification**

I have reviewed these rules and determined that they:

1. Are within the scope of the statutory authority delegated to the adopting agency;
2. Appear to be within the scope of the legislative purpose of the statutory authority; and, if emergency rules,
3. Are necessary and that I concur in the finding that they are an emergency.

Therefore, I approve the same.

|                      |  |
|----------------------|--|
| Governor's Signature |  |
| Date of Signature    | <b>6/28/18</b>   |