

AFFIDAVIT OF PUBLICATION

STATE OF WYOMING)
) SS.
COUNTY OF FREMONT)

I, Steven R. Peck, do solemnly affirm that I am the Publisher of THE RANGER, a daily paper of general circulation, published five times a week at Riverton, Fremont County, Wyoming, that the notice attached hereto and which is a part of this affidavit, was published in said newspaper for 2 consecutive weeks (issues) the first publication having been on the 31st of October, A.D., 2017, and the last publication on the 7th of November, A.D., 2017, that said notice was published in the regular and the entire issue of every number of the paper during the period and times of publication, and that the notice was published in the newspaper and not in a supplement.

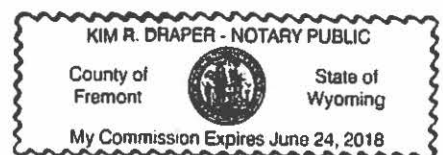
Steven R. Peck

Subscribed in my presence and affirmed to before me this 7th day of October, A. D., 2017.

[Signature]

Notary Public.

My commission expires on the 24th day of June, A.D., 2018.



LEGAL NOTICE NOTICE OF A PUBLIC HEARING

Pursuant to the provisions of the Wyoming Environmental Quality Act and the Rules of Practice and Procedure of the Department of Environmental Quality, a public hearing relative to the objections to the low hazard and low volume permit application of Mike Dimick for the Hopper Disposal facility, Docket No. 17-5801 will be held by the Wyoming Environmental Quality Council beginning at 9:30 a.m. on November 9, 2017 at the Lander Fremont County Library, 451 N. 2nd Street, Lander, WY 82520. This hearing will be conducted in accordance with the provisions of Chapter II of the Rules of Practice and Procedure and the Administrative Procedure Act. This hearing is held pursuant to Sections 35-11-101 through 35-11-2004, W.S. 2016, As Amended, regulations promulgated hereunder, and the Department of Environmental Quality Rules of Practice and Procedure. A copy of the permit application is available for review in the office of the Department of Environmental Quality's Lander office, 510 Meadowview Dr., Lander, WY 82520. In Accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities. For assistance, please call (307) 777-7170.

PUB: The Ranger
October 31 and November 7, 2017

*** Proof of Publication ***

Casper Star-Tribune
P.O. Box 80, Casper, WY 82602-0080, ph 307-266-0500

AFFIDAVIT OF PUBLICATION

STATE OF WYOMING)
COUNTY OF NATRONA)

I, the undersigned, being a person in the employ of the Casper Star-Tribune, a newspaper published in CASPER, NATRONA COUNTY, WYOMING, and, knowing the facts herein set forth do so solemnly swear that a copy of the notice as per clipping attached was printed and published

Daily

Weekly

In the regular and entire issue of said newspaper, and not in any supplement thereof, for 2 Consecutive Days Weeks

commencing with issue dated Oct 29, 2017
ending with issue dated Nov 5, 2017

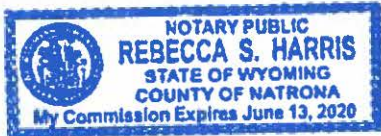
Environmental Quality Council
122 W. 25th St.
Cheyenne, WY 82002

ORDER NUMBER 32156

Sara Bowman
Signed

Subscribed in my presence and sworn to before me this 6th day of Nov 2017

Rebecca Harris



NOTICE OF A PUBLIC HEARING

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