

Office of the Attorney General

Governor
Matthew H. Mead

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Cheyenne, Wyoming 82002
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Chief Deputy Attorney General
John G. Knepper

Attorney General
Peter K. Michael

April 27, 2016

Amber Potts
Department of Environmental Quality
200 West 17th Street
Cheyenne, WY 82002



RE: Filed Rules

Dear Ms. Potts:

Please find enclosed your copy of the CERTIFICATION PAGE FOR REGULAR AND EMERGENCY RULES for regular rules for Chapter 1, General Rules, submitted to this Office for filing.

Please feel free to call if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Judy Mitchell".

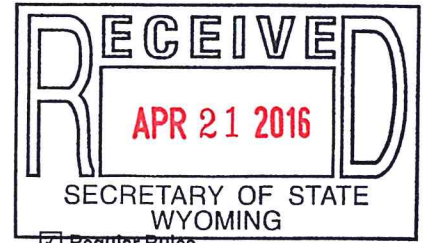
Judy Mitchell
Management Supervisor

Enclosure



Certification Page
Regular and Emergency Rules

Revised May 2014



Emergency Rules (After completing all of Sections 1 and 2, proceed to Section 5 below)

Regular Rules

1. General Information

Form section 1 containing fields for Agency/Board Name, Address, Contact Person, Email, Adoption Date, and Program.

2. Rule Type and Information: For each chapter listed, indicate if the rule is New, Amended, or Repealed.

Table with 3 columns: Chapter Number, Chapter Name, and checkboxes for New, Amended, and Repealed. Row 1: Chapter 1, General Rules, Amended checked.

d. The Statement of Reasons is attached to this certification.

e. If applicable, describe the emergency which requires promulgation of these rules without providing notice or an opportunity for a public hearing:

STATE OF WYOMING
Office of the Secretary
Filed the 21st day of April 2016 at 4:55 P.M.
Doc ID # 10127
Edward F. Murray III
Secretary of State
#1811

3. State Government Notice of Intended Rulemaking

a. Date on which the Notice of Intent containing all of the information required by W.S. 16-3-103(a) was filed with the **Secretary of State**: January 15, 2016
b. Date on which the Notice of Intent and proposed rules in strike and underscore format and a clean copy were provided to the **Legislative Service Office**: January 15, 2016
c. Date on which the Notice of Intent and proposed rules in strike and underscore format and a clean copy were provided to the **Attorney General**: January 15, 2016

4. Public Notice of Intended Rulemaking

a. Notice was mailed 45 days in advance to all persons who made a timely request for advance notice. Yes No N/A
b. A public hearing was held on the proposed rules. Yes No


If "Yes:"	Date: March 2, 2016	Time: 1:30 P.M. MST	City: Cheyenne	Location: Room 1699, Herschler Building 122 W. 25th Street, Cheyenne, WY
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5. Final Filing of Rules

a. Date on which the Certification Page with original signatures and final rules were sent to the **Attorney General's Office for the Governor's signature**: March 9, 2016
b. Date on which final rules were sent to the **Legislative Service Office**: March 9, 2016
c. Date on which a PDF of the final rules was electronically sent to the **Secretary of State**: March 9, 2016

6. Agency/Board Certification

The undersigned certifies that the foregoing information is correct.

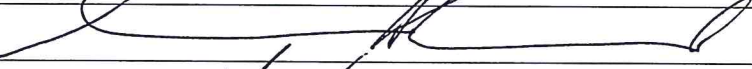
Signature of Authorized Individual (Blue ink as per Rules on Rules, Section 7)	
Printed Name of Signatory	Todd Parfitt
Signatory Title	Director
Date of Signature	March 7, 2016

7. Governor's Certification

I have reviewed these rules and determined that they:

- 1. Are within the scope of the statutory authority delegated to the adopting agency;
- 2. Appear to be within the scope of the legislative purpose of the statutory authority; and, if emergency rules,
- 3. Are necessary and that I concur in the finding that they are an emergency.

Therefore, I approve the same.

Governor's Signature	
Date of Signature	4/20/16

Attorney General: 1. Statement of Reasons; 2. Original Certification Page; 3. Summary of Comments (regular rules); 4. Hard copy of rules: clean and strike/underscore; and 5. Memo to Governor documenting emergency (for emergency rules only).

LSO: 1. Statement of Reasons; 2. Copy of Certification Page; 3. Summary of Comments (regular rules); 4. Hard copy of rules: clean and strike/underscore; 5. Electronic copy of rules (PDFs) emailed to Criss.Carlson@wvleg.gov; clean and strike/underscore; and 6. Memo to Governor documenting emergency (for emergency rules only).

SOS: 1. PDF of clean copy of rules; and 2. Hard copy of Certification Page as delivered by the AG.