

**BEFORE THE ENVIRONMENTAL QUALITY  
COUNCIL STATE OF WYOMING**

**IN THE MATTER OF THE BOND    )  
FORFEITURE QUALITY            )  
LANDSCAPE AND NURSERY, INC. )  
LMO ET1496                        )**

**Docket No. 22-4503**

**NOTICE**

The above entitled cause shall come before the Council for final disposition on November 17, 2023, 9:30 a.m. The location of the meeting will be by video conference using Google Meets. Google Meet joining info: video call link: <https://meet.google.com/yrm-hbue-hiz> or dial: (US) +1 484-403-0701 PIN: 726 121 469#.

**DATED** this 24th day of November, 2023

  
\_\_\_\_\_  
Chairman Steve Lenz, Hearing Examiner  
Environmental Quality Council