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Office of the Attorney General

Governor
Mark Gordon

Administration
123 State Capitol
Cheyenne, Wyoming 82002
307-777-7841 Telephone
307-777-6869 Fax

Chief Deputy Attorney General
Ryan Schelhaas

Attorney General
Bridget Hill

May 9, 2019

Craig Hults
Environmental Quality, Land Quality
200 West 17th Street, Suite 10
Cheyenne, WY 82002

Dear Craig:

Please find attached your copy of the CERTIFICATION PAGE FOR REGULAR AND EMERGENCY RULES for regular rules for Chapter 6, Final Assurance; and Chapter 12, Letters of Credit, submitted to this office for filing.

Also is the certification page for Chapter 11, Financial Assurance; and Chapter 20, Letters of Credit.

Please feel free to call if you have any questions.

Sincerely,

A handwritten signature in blue ink that reads "Judy Mitchell".

Judy Mitchell
Management Supervisor

jlm

Enclosure



Certification Page Regular and Emergency Rules

Revised September 2016



Emergency Rules (After completing all of Sections 1 through 3, proceed to Section 5 below)

Regular Rules

1. General Information

a. Agency/Board Name
Department of Environmental Quality - Land Quality Division

b. Agency/Board Address
200 W. 17th Street, Suite 10

c. City
Cheyenne

d. Zip Code
82002

e. Name of Agency Liaison
Craig Hults

f. Agency Liaison Telephone Number
(307) 777-7066

g. Agency Liaison Email Address
craig.hults@wyo.gov

h. Adoption Date
February 19, 2019

i. Program
Land Quality Division - Coal

2. Legislative Enactment

For purposes of this Section 2, "new" only applies to regular rules promulgated in response to a Wyoming legislative enactment not previously addressed in whole or in part by prior rulemaking and does not include rules adopted in response to a federal mandate.

a. Are these rules new as per the above description and the definition of "new" in Chapter 1 of the Rules on Rules?

No. Yes. Please provide the Enrolled Act Numbers and Years Enacted: 2018 Session Laws, Chapter 102, Section 1

3. Rule Type and Information

a. Provide the Chapter Number, Title, and Proposed Action for Each Chapter.
(Please use the Additional Rule Information form for more than 10 chapters and attach it to this certification)

Chapter Number:	Chapter Name:	<input checked="" type="checkbox"/> New	<input checked="" type="checkbox"/> Amended	<input type="checkbox"/> Repealed
11	Financial Assurance	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
20	Letters of Credit	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
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		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

STATE OF WYOMING
Office of the Secretary # 229
Filed the 3rd day of May
2019 at SEE ABOVE M.1
Doc ID #

3. State Government Notice of Intended Rulemaking

a. Date on which the Proposed Rule Packet (consisting of the Notice of Intent as per W.S. 16-3-103(a), Statement of Principal Reasons, strike and underscore format and a clean copy of each chapter of rules were: **December 20, 2018**

- approved as to form by the Registrar of Rules; and
- provided to the Legislative Service Office and Attorney General:

4. Public Notice of Intended Rulemaking

a. Notice was mailed 45 days in advance to all persons who made a timely request for advance notice. No. Yes. N/A

b. A public hearing was held on the proposed rules. No. Yes. Please complete the boxes below.

Date: February 19, 2019	Time: 9:00 a.m. MST	City: Cheyenne	Location: Room 127, Hathaway Building, 2300 Capitol Ave., Cheyenne WY 82002
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c. If applicable, describe the emergency which requires promulgation of these rules without providing notice or an opportunity for a public hearing:

5. Final Filing of Rules


a. Date on which the Certification Page with original signatures and final rules were sent to the Attorney General's Office for the Governor's signature: **February 22, 2019**

b. Date on which final rules were approved as to form by the Secretary of State and sent to the Legislative Service Office: **February 22, 2019**

c. The Statement of Reasons is attached to this certification.

6. Agency/Board Certification

The undersigned certifies that the foregoing information is correct.

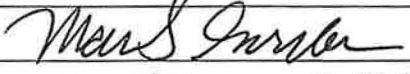
Signature of Authorized Individual	
Printed Name of Signatory	Todd Parfitt
Signatory Title	Director, Department of Environmental Quality
Date of Signature	February 22, 2019

7. Governor's Certification

I have reviewed these rules and determined that they:

1. Are within the scope of the statutory authority delegated to the adopting agency;
2. Appear to be within the scope of the legislative purpose of the statutory authority; and, if emergency rules,
3. Are necessary and that I concur in the finding that they are an emergency.

Therefore, I approve the same.

Governor's Signature	
Date of Signature	2 May 2019



**Certification Page
Regular and Emergency Rules**

Revised September 2016



Emergency Rules (After completing all of Sections 1 through 3, proceed to Section 5 below)

Regular Rules

1. General Information

a. Agency/Board Name Department of Environmental Quality - Land Quality Division		
b. Agency/Board Address 200 W. 17th Street, Suite 10	c. City Cheyenne	d. Zip Code 82002
e. Name of Agency Liaison Craig Hults	f. Agency Liaison Telephone Number (307) 777-7066	
g. Agency Liaison Email Address craig.hults@wyo.gov	h. Adoption Date February 19, 2019	
i. Program Land Quality Division - Noncoal		

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(Please use the Additional Rule Information form for more than 10 chapters and attach it to this certification)

Chapter Number:	Chapter Name:	<input checked="" type="checkbox"/> New <input checked="" type="checkbox"/> Amended <input type="checkbox"/> Repealed
6	Financial Assurance	<i>020.0007.6.05032019</i>
12	Letters of Credit	<i>020.0007.12.12011997</i>
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed
		<input type="checkbox"/> New <input type="checkbox"/> Amended <input type="checkbox"/> Repealed

STATE OF WYOMING
Office of the Secretary #221
Filed the 3rd day of May
2019 at M.
Doc ID # SEE ABOVE

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Signature of Authorized Individual	
Printed Name of Signatory	Todd Parfitt
Signatory Title	Director, Department of Environmental Quality
Date of Signature	February 22, 2019

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1. Are within the scope of the statutory authority delegated to the adopting agency;
2. Appear to be within the scope of the legislative purpose of the statutory authority; and, if emergency rules,
3. Are necessary and that I concur in the finding that they are an emergency.

Therefore, I approve the same.

Governor's Signature	
Date of Signature	2 May 2019

