

CCW 9



Department of Environmental Quality

*To protect, conserve and enhance the quality of Wyoming's
environment for the benefit of current and future generations*



Matthew H. Mead, Governor

Todd Parfitt, Director

October 5, 2018

CERTIFIED MAIL # 7016 2710 0000 4943 4389

Mr. Mark Thrall
Contura Coal West, LLC
Eagle Butte Mine
P.O. Box 3039
Gillette, 82717-3039

**RE: Contura Coal West, LLC, Eagle Butte Mine, Permit 428-T7, Transfer to
Blackjewel, LLC, Declared Technically Complete For Public Notice, TFN 6 1/299**

Dear Mr. Thrall,

The LQD staff have reviewed the materials contained in the above referenced application. This application is deemed **Technically Complete** per W.S. § 35-11-406(h) and you are now directed to complete the following actions per W.S. § 35-11-406(j):

1. File a copy of the application with the Campbell County Clerk, and
2. Publish the notice in a newspaper of general circulation in Campbell County once a week for four (4) consecutive weeks, and
3. Mail a copy of the application mine plan map to the Wyoming Oil and Gas Conservation Commission within five (5) days after the first publication as given in W.S. § 35-11-406(j), (amended 1995), and
4. Send the Land Quality Division a copy of the notice immediately after the notice is published so the Land Quality Division can post it on the DEQ website.
5. Upon completion of publication submit a sworn affidavit from the newspaper and a copy of the notice to the Land Quality Division.
6. As soon as possible and several weeks before the end of the public comment period, submit a sworn statement of mailing to the Land Quality Division. Please use the example affidavit of mailing which is attached.

OCT - 5 2018




Eagle Butte Mine – Permit 428
Transfer to Blackjewel, LLC
Public Notice
TFN 6 1/299
October 5, 2018

Attachment No. 1 contains the suggested content for the public notice and provides further direction on each action listed above. Attachment No. 2 contains the suggested format for the affidavit for the public mailing. Be advised that a thirty (30) day public comment period will be required following the last day of publication.

If you have any questions please contact me at (307) 675-5616.

Sincerely,


Mark Rogaczewski
Supervisor
LQD District 3

MJR

Attachments: Format No. 8 for Public Notice and Affidavit of Mailings

cc: Cheyenne LQD file w/o attachments



CCW 0106