

**BEFORE THE ENVIORNMENTAL QUALITY COUNCIL
STATE OF WYOMING**

IN RE HOPPER DISPOSAL FACILITY)
PERMIT APPLICATION) **Docket No. 17-5801**

FREMONT COUNTY'S WITNESS AND EXHIBIT LIST

COMES NOW Fremont County and hereby submits its lists of witnesses and exhibits.

WITNESSES

The County does not anticipate calling any witnesses but reserves the right to call any of the witnesses identified by any party or participant, or any additional witnesses necessary for foundation, impeachment, or rebuttal.

EXHIBITS

The County, in conjunction with the Fremont County Solid Waste District, identifies the following exhibits for introduction:


- WES 1 Application for Permit;
- WES 2 Map of the area;
- WES 3 Financial Assurance Estimate on Long's letterhead;
- WES 4 Financial Financial Assurance Estimate without letterhead;
- WES 5 DEQ Bond Acceptantce Letter;
- WES 6 Application Review Form;
- WES 7 Operating Permit;
- WES 8 DEQ inspection pictures from 11/14/16;
- WES 9 Notice of inspection 11/14/16;
- WES 10 DEQ memo dated 1/9/17;
- WES 11 DEQ burn observation memo dated 12/22/16;
- WES 12 Notice of Violation dated 1/10/17;
- WES 13 Letter detailing revocation of site access for the Shoshoni Landfill, dated 12-7-15;
- WES 14 Mike Dimick's response to the revocation, dated 7-6-16;
- WES 15 Site Access Reinstatement letter dated 7/18/16
- WES 16 Letter removing Mike Dimick from the Fremont County Solid Waste board, 4/19/16;
- WES 17 Email from Charles Plymale dated 3/17/16;
- WES 18 DEQ's Response to Fremont Co. Solid Waste's Interrogatories
Fre 001 email from Mike Dimmick to Patrick Troxel, dated 11/4/16.

The County and Solid Waste District also reserve the right to use at the hearing any exhibits designated by any other party and to designate such additional exhibits as may become necessary for impeachment or rebuttal.

DATED this 3rd day of November, 2017.

FREMONT COUNTY COMMISSIONERS

BY:


Jodi A. Darrough, WSB # 6-3147
Chief Civil Deputy Fremont County Attorney
450 N. 2nd Street, Room 170
Lander, WY 82520
(307) 332-1162
FAX: (307) 332-1029
Jodi.darrough@fremontcountywy.gov

CERTIFICATE OF SERVICE

I hereby certify that on the 3rd day of November, 2017, a copy of the foregoing document was served electronically on the following persons:

Todd Parfitt
Director, DEQ
todd.parfitt@wyo.gov

Luke Esch
Admin. SHWD
luke.eschl@wyo.gov

Bruce Leven
Wyoming Waste Systems
brucel@wcnx.org

Chairman Travis Becker
Fremont County Commissioners
tbecker@wyoming.com


Mike Dimick
Hopper Disposal
hoppermetals@gmail.com

Scott McFarland
sgmcfa@gmail.com

Amy Hanson
Amyhanson8@yahoo.com

Rick Sollars
wla@qwestoffice.net

James LaRock
Assistant Attorney General
James.larock@wyo.gov



Jodi A. Darrough