

**BEFORE THE ENVIRONMENTAL QUALITY COUNCIL
STATE OF WYOMING**

FILED

**IN RE HOPPER DISPOSAL FACILITY)
PERMIT APPLICATION)**

DOCKET 17-5801

OCT 12 2017

*Jim Ruby, Executive Secretary
Environmental Quality Council*

ORDER

The Parties appeared for a pre-hearing conference in this matter on Thursday, October 12, 2017 at 9:30 a.m. via telephone conference call in the Board of Equalization Board Room in the Herschler Building, 122 West 25th St. Cheyenne, Wyoming. Appearing at the conference on behalf of the Fremont County Commissioners was Travis Becker. Appearing on behalf of the Fremont County Solid Waste Disposal District was Rick Sollars and Andy Frey. Amy Hanson and Scott McFarland appeared on their own behalf. Bruce Leven appeared representing Wyoming Waste Systems. James LaRock appeared on behalf of the Wyoming Department of Environmental Quality Department and Mike Dimick appeared on behalf of Hopper Disposal Facility.

Dr. Bagley presided over the conference and entered the following timelines:

1. Deadline for service of Interrogatories, Document Production Requests and other discovery is October 20, 2017. Responses to discovery shall be served no later than October 27, 2017.
2. The parties shall exchange a list of will call and may call witnesses no later than November 3, 2017.
3. Exhibits shall be filed with each party and with the Council no later than 12:00 noon on November 3, 2017. Please provide the exhibits to the council in both digital and paper form. The Council has an e-filing system. The system will number your Exhibits starting with the number 1 but you must identify them as final exhibits **NOT AS PLEADING EXHIBITS**. You should have received an email with your username and password, if you have not please call Joe Girardin at 307-777-7170. When you are ready to file something using this system call and talk with Joe Girardin he will assist you in making sure your documents get filed correctly. Once the system numbers your exhibits you will need to assign the same numbers to the respective physical paper exhibit.

4. The final hearing in this matter will start November 9, 2017 at 9:00 a.m. The location of the hearing has not been finalized but it will be held in either Lander or Riverton WY.
5. The burden of proof in this matter is borne by the Objectors/Petitioners. If there is any party that believes this is erroneous please file a pre-hearing memorandum no later than October 31, 2017 with responses to said memorandum filed no later than November 3, 2017

DATED this 12th day of October, 2017.

Dr. David M. Bagley
Dr. David M. Bagley, Hearing Examiner
Environmental Quality Council *TG*

CERTIFICATE OF SERVICE

I, James Ruby, certify that at Cheyenne, Wyoming, on the 16th day of October, 2017, I served a copy of the foregoing Order of Schedule by electronic mail to the following:

James LaRock
Asst. Attorney General
james.larock@wyo.gov

Luke Esch
Admin. SHWD
luke.eschl@wyo.gov

Chairman Travis Becker
Fremont County Commissioners
tbecker@wyoming.com

Scott McFarland
sgmcf@gmail.com


Rick Sollars
wla@qwestoffice.net

Todd Parfitt
Director, DEQ
todd.parfitt@wyo.gov

Bruce Leven
Wyoming Waste Systems
brucel@wcnx.org

Mike Dimick
Hopper Disposal
hoppermetals@gmail.com

Amy Hanson
amyhanson8@yahoo.com



James Ruby
Environmental Quality Council
122 W. 25th, Rm. 1714
Herschler Bldg.
Cheyenne, WY 82002
Phone: 307-777-7170