

**BEFORE THE ENVIRONMENTAL QUALITY COUNCIL
STATE OF WYOMING**

IN RE HOPPER DISPOSAL FACILITY)
PERMIT APPLICATION) **DOCKET 17-5801**

ORDER

The final hearing in the above entitled matter shall be held on November 9, 2017 beginning at 9:30 a.m. at the Fremont County Library, 451 N. 2nd St. Lander Wy.

DATED this 18th day of October, 2017.



Dr. David M. Bagley, Hearing Examiner
Environmental Quality Council *DB*