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## BEFORE THE ENVIRONMENTAL QUALITY COUNCE STATE OF WYOMING

IN RE BROOK MINE APPLICATION	)	FEB 0 2 2016
	)	DOCKET 17-4801 Jim Ruby, Executive Secretary Environmental Quality Council
	)	Environmental Quality Council
TFN 6 2-025	)	, , , , , , , , , , , , , , , , , , , ,

## **AMENDED ORDER**

The Parties appeared for a pre-hearing conference in this matter on Thursday, February 2, 2017 at 10:30 a.m. via telephone conference call and in the Board of Equalization Board Room, 1<sup>st</sup> Floor West of the Herschler Building, Cheyenne, Wyoming. Present were Isaac Sutphin and Jeff Pope on behalf of Brook Mine LLC., Andrew Kuhlman and James LaRock on behalf of DEQ, Shannon Anderson and Jill Morrison on behalf of the Powder River Basin Resource Council, Lynn Boomgaarden on behalf of Big Horn Coal, Jay Gilbertz on behalf of Mary Brezik- Fisher, and Brook Collins. Also present for the Council are Jim Ruby, Executive Officer and Joe Girardin, council business coordinator and Ryan Schelhaus from the Attorney General office.

The final hearing in this matter will begin on the 13<sup>th</sup> of February 2017 at 9:00 a.m. and will continue on the 14<sup>th</sup> of February. In the event the hearing cannot be completed by the end of the 14<sup>th</sup> the Council will schedule the conclusion for a later day.

The following schedule is set for this hearing. Any preliminary motions shall be filed no later than February 6, 2017. Responses to the motions shall be filed by February 9<sup>th</sup> 2017. The hearing on any motions will be heard by the Council on February 13<sup>th</sup> prior to the final hearing. The deadline for naming of expert witnesses, sending of any written interrogatories and requests for production is February 6, 2017. Responses to Interrogatories and Requests for Production will be February 10, 2017. The deadline for identification of all exhibits and witnesses to be used or called at the time of trial along with expert disclosures is February 10, 2017. The

deadline for filing any motions to strike, motions in limine etc. is February 10, 2017 and responses shall be filed no later than February 13, 2017 at 8:30 a.m.

The parties may file prehearing memorandum no later than February 10, 2017.

DATED this 2nd day of February, 2017.

Tim Flitner, Henring Officer Environmental Quality Council

## **CERTIFICATE OF SERVICE**

I, Joe Girardin, certify that at Cheyenne, Wyoming, on the 2<sup>nd</sup> day of February, 2017, I served a copy of the foregoing <u>Amended Order</u> by electronic mail addressed to the following:

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