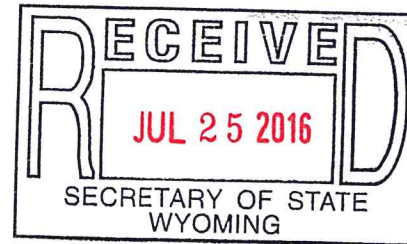




**Certification Page**  
**Regular and Emergency Rules**  
 Revised May 2014



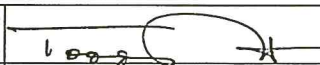

Emergency Rules *(After completing all of Sections 1 and 2, proceed to Section 5 below)*

Regular Rules

|   |  |   |   |
|---|--|---|---|
| <b>1. General Information</b>   |  |   |   |
| a. Agency/Board Name<br>Environmental Quality   |  |   |   |
| b. Agency/Board Address<br>200 W 17th St  |  | c. City<br>Cheyenne                         | d. Zip Code<br>82002  |
| e. Name of Contact Person<br>William Tillman  |  | f. Contact Telephone Number<br>307-777-6941 |   |
| g. Contact Email Address<br>william.tillman@wyo.gov   |  | h. Adoption Date<br>6/15/16                 |   |
| i. Program<br>Water Quality   |  |   |   |
| <b>2. Rule Type and Information:</b> For each chapter listed, indicate if the rule is New, Amended, or Repealed.  |  |   |   |
| If "New," provide the Enrolled Act numbers and years enacted: SEA026, 2016  |  |   |   |
| c. Provide the Chapter Number, Short Title, and Rule Type of Each Chapter being Created/Amended/Repealed<br><i>(Please use the Additional Rule Information form for more than 10 chapters, and attach it to this certification)</i> |  |   |   |
| Chapter Number:<br>24   | Chapter Name:<br>Class VI Injection Wells and Facilities Underground Injection Control Program | <input checked="" type="checkbox"/> New     | <input checked="" type="checkbox"/> Amended <input type="checkbox"/> Repealed |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| Chapter Number:   | Chapter Name:  | <input type="checkbox"/> New                | <input type="checkbox"/> Amended <input type="checkbox"/> Repealed            |
| d. <input checked="" type="checkbox"/> The Statement of Reasons is attached to this certification.  |  |   |   |
| e. If applicable, describe the emergency which requires promulgation of these rules without providing notice or an opportunity for a public hearing:  |  |   |   |

10216

**STATE OF WYOMING** #1844  
 Office of the Secretary  
 Filed the 25<sup>th</sup> day of July  
2016 at 1:15 P.M.  
 Doc ID # 10216  
 Edward F. Murray III  
 Secretary of State

|   |               |  |                 |  |
|---|---------------|--|-----------------|--|
| <b>3. State Government Notice of Intended Rulemaking</b>  |               |  |                 |  |
| a. Date on which the Notice of Intent containing all of the information required by W.S. 16-3-103(a) was filed with the Secretary of State:   |               | April 8, 2016  |                 |  |
| b. Date on which the Notice of Intent and proposed rules in strike and underscore format and a clean copy were provided to the Legislative Service Office:  |               | April 8, 2016  |                 |  |
| c. Date on which the Notice of Intent and proposed rules in strike and underscore format and a clean copy were provided to the Attorney General:  |               | April 8, 2016  |                 |  |
| <b>4. Public Notice of Intended Rulemaking</b>  |               |  |                 |  |
| a. Notice was mailed 45 days in advance to all persons who made a timely request for advance notice. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A   |               |  |                 |  |
| b. A public hearing was held on the proposed rules. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   |               |  |                 |  |
| If "Yes:"   | Date:         | Time:  | City:           | Location:  |
|   | June 15, 2016 | 10:30 am   | Casper, Wyoming | Casper College, Strausner Hall, Room SH 217, 125 College Drive |
| <b>5. Final Filing of Rules</b>   |               |  |                 |  |
| a. Date on which the Certification Page with original signatures and final rules were sent to the Attorney General's Office for the Governor's signature:   |               | June 22, 2016  |                 |  |
| b. Date on which final rules were sent to the Legislative Service Office:   |               | June 22, 2016  |                 |  |
| c. Date on which a PDF of the final rules was electronically sent to the Secretary of State:  |               | June 22, 2016  |                 |  |
| <b>6. Agency/Board Certification</b>  |               |  |                 |  |
| The undersigned certifies that the foregoing information is correct.  |               |  |                 |  |
| Signature of Authorized Individual<br><i>(Blue ink as per Rules on Rules, Section 7)</i>  |               |    |                 |  |
| Printed Name of Signatory   |               | Todd Parfitt   |                 |  |
| Signatory Title   |               | Director, Department of Environmental Quality  |                 |  |
| Date of Signature   |               | June 22, 2016  |                 |  |
| <b>7. Governor's Certification</b>  |               |  |                 |  |
| I have reviewed these rules and determined that they:   |               |  |                 |  |
| <ol style="list-style-type: none"> <li>1. Are within the scope of the statutory authority delegated to the adopting agency;</li> <li>2. Appear to be within the scope of the legislative purpose of the statutory authority; and, if emergency rules,</li> <li>3. Are necessary and that I concur in the finding that they are an emergency.</li> </ol> |               |  |                 |  |
| Therefore, I approve the same.  |               |  |                 |  |
| Governor's Signature  |               |  |                 |  |
| Date of Signature   |               | 7/25/16  |                 |  |

**Attorney General:** 1. Statement of Reasons; 2. Original Certification Page; 3. Summary of Comments (regular rules); 4. Hard copy of rules: clean and strike/underscore; and 5. Memo to Governor documenting emergency (for emergency rules only).

**LSO:** 1. Statement of Reasons; 2. Copy of Certification Page; 3. Summary of Comments (regular rules); 4. Hard copy of rules: clean and strike/underscore; 5. Electronic copy of rules (PDFs) emailed to [Criss.Carlson@wyoleg.gov](mailto:Criss.Carlson@wyoleg.gov): clean and strike/underscore; and 6. Memo to Governor documenting emergency (for emergency rules only).

**SOS:** 1. PDF of clean copy of rules; and 2. Hard copy of Certification Page as delivered by the AG.