

**BEFORE THE ENVIRONMENTAL QUALITY COUNCIL  
STATE OF WYOMING**

IN RE BROOK MINE APPLICATION

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**DOCKET 16-1601**

**NOTICE OF HEARING**

TAKE NOTICE: The final hearing in the above entitled matter will be held starting at 9:00 a.m.

August 16 and 17, 2016 in room 171, the Elk Room, of the Game and Fish Department, 5400

Bishop Boulevard Cheyenne WY 82006.

So Ordered this 12<sup>th</sup> day of July, 2016.

  
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Aaron Clark, Hearing Examiner  
Environmental Quality Council  
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**CERTIFICATE OF SERVICE**

I, James Ruby, certify that at Cheyenne, Wyoming, on the 12th day of July, 2016, I served a copy of the foregoing **Notice of Hearing** by electronic mail to the following:

Isaac Sutphin  
Holland and Hart  
2515 Warren Avenue  
Suite 450  
Cheyenne WY 82001  
INSutphin@hollandhart.com

Haultain Corbett  
50 East loucks Street  
Suite 110  
P.O. Drawer 5059  
Sheridan WY 82801-5059  
hal@lonabaugh.com

Lynnette Boomgaarden  
Crowley Fleck, PLLP  
237 Storey Blvd. Suite 110  
Cheyenne WY 82009  
lboomgaarden@crowleyfleck.com



James Ruby  
Environmental Quality Council  
122 W. 25<sup>th</sup>, Rm. 1714  
Herschler Bldg.  
Cheyenne, WY 82002  
Phone: 307-777-7170  
FAX: 307-777-6134