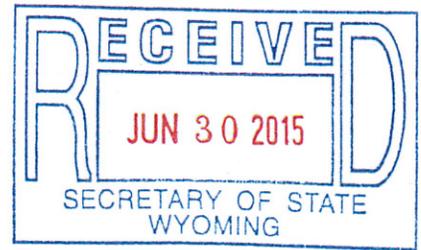




**Certification Page  
Regular and Emergency Rules**  
Revised May 2014



Emergency Rules *(After completing all of Sections 1 and 2, proceed to Section 5 below)*

Regular Rules

**1. General Information**

a. Agency/Board Name Department of Environmental Quality		
b. Agency/Board Address 122 W. 25th Street, Herschler Building 2-E	c. City Cheyenne	d. Zip Code 82002
e. Name of Contact Person Jeni Cederle	f. Contact Telephone Number 307-777-7740	
g. Contact Email Address jeni.cederle@wyo.gov	h. Adoption Date May 19, 2015	
i. Program Air Quality		

**2. Rule Type and Information:** For each chapter listed, indicate if the rule is New, Amended, or Repealed

If "New," provide the Enrolled Act numbers and years enacted:

Chapter Number:	Chapter Name:	<input type="checkbox"/> New	<input checked="" type="checkbox"/> Amended	<input type="checkbox"/> Repealed
8	Non-attainment Area Regulations			
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

d.  The Statement of Reasons is attached to this certification.

e. If applicable, describe the emergency which requires promulgation of these rules without providing notice or an opportunity for a public hearing:

**STATE OF WYOMING** }  
Office of the Secretary  
Filed the 30<sup>th</sup> day of June  
2015 at 9:10 A.M.  
Doc ID # 9868  
**Max Maxfield**  
Secretary of State

#1764

**3. State Government Notice of Intended Rulemaking**

a. Date on which the Notice of Intent containing all of the information required by W.S. 16-3-103(a) was filed with the Secretary of State: February 27, 2015  
b. Date on which the Notice of Intent and proposed rules in strike and underscore format and a clean copy were provided to the Legislative Service Office: February 27, 2015  
c. Date on which the Notice of Intent and proposed rules in strike and underscore format and a clean copy were provided to the Attorney General: February 27, 2015

**4. Public Notice of Intended Rulemaking**

a. Notice was mailed 45 days in advance to all persons who made a timely request for advance notice.  Yes  No  N/A  
b. A public hearing was held on the proposed rules.  Yes  No

If "Yes:"	Date: May 19, 2015	Time: 9:00 AM MST	City: Pinedale	Location: Sublette County Library, Lovatt Room, 155 South Tyler Ave.
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**5. Final Filing of Rules**

a. Date on which the Certification Page with original signatures and final rules were sent to the Attorney General's Office for the Governor's signature: May 27, 2015  
b. Date on which final rules were sent to the Legislative Service Office: May 27, 2015  
c. Date on which a PDF of the final rules was electronically sent to the Secretary of State: May 27, 2015

**6. Agency/Board Certification**

The undersigned certifies that the foregoing information is correct.

Signature of Authorized Individual (Blue ink as per Rules on Rules, Section 7)	
Printed Name of Signatory	Todd Parfitt
Signatory Title	Director
Date of Signature	5/22/15

**7. Governor's Certification**

I have reviewed these rules and determined that they:

- 1. Are within the scope of the statutory authority delegated to the adopting agency;
- 2. Appear to be within the scope of the legislative purpose of the statutory authority; and, if emergency rules,
- 3. Are necessary and that I concur in the finding that they are an emergency.

Therefore, I approve the same.

Governor's Signature	
Date of Signature	6/28/15

**Attorney General:** 1. Statement of Reasons; 2. Original Certification Page; 3. Summary of Comments (regular rules); 4. Hard copy of rules: clean and strike/underscore; and 5. Memo to Governor documenting emergency (for emergency rules only).

**LSO:** 1. Statement of Reasons; 2. Copy of Certification Page; 3. Summary of Comments (regular rules); 4. Hard copy of rules: clean and strike/underscore; 5. Electronic copy of rules (PDFs) emailed to [Criss.Carlson@wyoleg.gov](mailto:Criss.Carlson@wyoleg.gov); clean and strike/underscore; and 6. Memo to Governor documenting emergency (for emergency rules only).

**SOS:** 1. PDF of clean copy of rules; and 2. Hard copy of Certification Page as delivered by the AG.