

**BEFORE THE ENVIRONMENTAL QUALITY COUNCIL
STATE OF WYOMING**

**IN THE MATTER OF OBJECTIONS TO ANCHOR)
ENVIRONMENTAL, INC'S WDEQ/SHWD PERMIT) DOCKET 13-5802
APPLICATION FILE NO. 50.022)**

MILLS' EXHIBIT LIST

COMES NOW the Town of Mills, Wyoming, by and through its undersigned attorney, pursuant to the Wyoming Environmental Quality Council's December 30, 2013 Order, hereby identifies and designates the following exhibits which will or may be offered in this matter.

A. Mills hereby designates all exhibits, numbered one through ten which were included in its Memorandum of Law and Brief in Opposition dated February 18, 2014. These exhibits are identified as follows:

- Mills 1. Application Summary-15203 WDEQ
- Mills 2. Anchor Responses to Mills' Discovery Requests, February 11, 2014.
- Mills 3. Anchor first public notice and mailing list
- Mills 4. Anchor second public notice and mailing list
- Mills 5. Published Notice
- Mills 6. Anchor Environmental, Inc., public information
- Mills 7. Application signature pages (2)
- Mills 8. Profile sheet
- Mills 9. Objections to action of Natrona County Board Of Commissioners
 - Mills 9.A Mike Coleman, Mills Public Works
 - Mills 9.B Ruth Pitts, Mills Town Council Member

Mills 9.C Elsie Herbort Former Mayor, Town Of Mills

Mills 10. Natrona County Zoning Resolution dated June 5, 2012

B. In addition to the foregoing previously disclosed exhibits, Mills hereby designates the following additional exhibits relevant to this matter:

Mills 2.1 2013 Mills growth boundary map

Mills 2.2 Mills boundary measurements summary

Mills 2.3 Daily Inspection Checklist

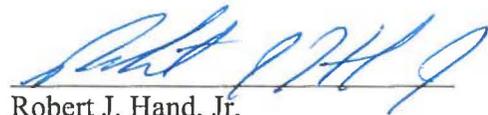
Mills 9.D LaWanda K. Cogdill Mills Town Council Member

C. Mills reserves the right to designate, identify and offer for admission any other pleading, discovery request, response to discovery request and correspondence exchanged by or between any party during the pendency of this matter.

D. Mills reserves the right to designate, identify and offer for admission any exhibit listed by any other party to this matter.

E. Mills reserves the right to designate, identify and offer for admission any other document which may become available during the pendency of this matter.

Dated this 20th day of February, 2014.



Robert J. Hand, Jr,
Mills Town Attorney
152 N. Durbin, Suite 300
Casper, WY 82601
(307) 234-3566
WSB # 5-2753

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 20th day of February 2014, a true and correct copy of the above MILLS' EXHIBIT LIST was served upon the following by electronic mail and by depositing the same in the United States Mail, postage prepaid, and addressed as follows:

Dennis Herrick
P.O. Box 2505
Mills, WY 82644
drh66flh@gmail.com

Jonathan Phillips
144 N. 7th
Mills, WY 82644
ejpwy@hotmail.com

and by electronic mail to the following:

Jim Skovgard
Anchor Environmental
jim.skovgard@anchor-inc.com

Town of Mills and Lisa Whetstone
c/o Lisa Whetstone
lwhetstone@millswy.com

Mike Barrash
Asst. Attorney General
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Attorney General's Office
jeremy.gross@wyo.gov

Alan Edwards
SHWD Administrator
alan.edwards@wyo.gov

Todd Parfitt
DEQ Director
Todd.Parfitt@wyo.gov

and by depositing copies of the same in the United States mail, postage prepaid, duly enveloped and addressed to:

Jo Ann and Dennis Kenyon
4215 Skyline Road
Casper, WY 82604



Robert J. Hand, Jr
Mills Town Attorney