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ATTORNEYS FOR CONTURA COAL WEST, LLC

BEFORE THE ENVIRONMENTAL QUALITY COUNCIL STATE OF WYOMING

IN RE CONTURA COAL WEST, LLC – PT0214)	OAH Docket No. 19-004-220
P10214)	Docket No.18-4803 Consolidated with 18-4805

CONTURA COAL WEST, LLC'S WITNESS LIST

Pursuant to the Office of Administrative Hearings Amended Order Setting Prehearing Conference and Setting Hearing dated March 5, 2019, Contura Coal West, LLC (Contura) respectfully submits its witness list for the upcoming May 15 and 16, 2019 evidentiary hearing.

1. Will Call

a. John Sherman, MAI, Consultants in Real Estate, 1422 West 32nd Street, Cheyenne, Wyoming 82001. Plaintiff will call Mr. Sherman to testify regarding his experience and expertise as a real estate appraiser and his expert opinions regarding the scope of conducting and reviewing appraisals relating to commercial real estate and right of way projects, as well as consulting services regarding real estate values. Mr. Sherman will testify as to his education, experience and qualifications, as summarized in his curriculum vitae. Mr. Sherman will testify regarding his review and opinions relating to the Uniform Agricultural Appraisal Report and Supplement completed by Robert J. Brockman. Mr. Sherman will provide opinions

that Mr. Brockman's appraisal is consistent with appraisal industry standards and the method of appraisal supports the conclusions reached by Mr. Brockman.

2. May Call

a. John Paul Jones, Senior Vice President – Environmental for Contura Coal West, LLC. If called, Mr. Jones may testify about Contura's efforts to renew its permit for the Belle Ayr Mine and transfer that same permit to Blackjewel, LLC. He may also testify about the specifics of each application and the information supporting those applications.

3. Rebuttal Witnesses

Per the Office of Administrative Hearings' March 5, 2019 Amended Order, Contura reserves the right to call rebuttal witnesses, including expert witnesses, and any witnesses designated or called by any other party.

DATED: April 15, 2019.

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ATTORNEYS FOR CONTURA COAL WEST, LLC

CERTIFICATE OF SERVICE

I hereby certify that on April 15, 2019, I served the foregoing by placing a true and correct copy via E-mail to the following:

Shannon Anderson Powder River Basin Resource Council 934 N. Main Street Sheridan, WY 82801

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